

# CITY COUNCIL CHAMBERS 17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

# LIBRARY, CULTURE AND ARTS COMMISSION After Action Minutes REGULAR MEETING APRIL 9, 2007

City of Morgan Hill	LIBRARY COMMISSION	
City Council Chambers	Chair	Sylvia Cook
17555 Peak Avenue	Vice-Chair	Stan Salah
Morgan Hill, CA 95037	Commissioner	Chuck Dillmann
	Commissioner	Einar Anderson
	Commissioner	Marie Christine Briot-Connolly
	Commissioner	Emily Reich Shem-Tov
	Commissioner	Robert Boyd

# **CALL TO ORDER**

Chair Cook called the meeting to order at 7:00 p.m.

#### **ROLL CALL ATTENDANCE**

# **DECLARATION OF POSTING THE AGENDA**

Per Government Code 54954.2 by Management Analyst Delgado

#### **PLEDGE**

The Pledge of Allegiance was led by Chair Cook

# **PUBLIC COMMENT**

No public comment

#### **REPORTS**

# A. COUNTY LIBRARY REPORT

**County Librarian Melinda Cervantes** 

Legislation, Funding & Budgeting Joint Powers Authority

D C I II C I II

Deputy County Librarian Sarah Flowers presented the report. See Attachment A.

# **B. MORGAN HILL LIBRARY REPORT**

Community Librarian Rosanne Macek

User Statistics-Staffing-Programs-Upcoming Events Update on Library Construction

Community Librarian Rosanne Macek presented the report. See Attachment B.

#### C. FRIENDS OF THE LIBRARY REPORT

Carol O'Hare

Community Librarian Rosanne Macek presented the report. See Attachment C.

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D. MORGAN HILL LIBRARY MOVE PLAN

**Deputy County Librarian Sarah Flowers** 

Deputy County Librarian Sarah Flowers presented the report. See Attachment D.

E. LIBRARY LEGISLATIVE COMMITTEE

Commissioner Dillmann

Commissioner Dillman absent. No updates to report.

F. LIBRARY AT JAMES BOYS RANCH

**Commissioner Anderson** 

Commissioner Salah

No updates to report

G. DOWNTOWN ENTRY FEATURE/ Chair Cook

DIRECTIONAL SIGN PROJECT

**Commissioner Briot-Connolly** 

Report presented by Commissioner Briot-Connolly. The color scheme and font have been selected for the directional signs. There are no more meetings scheduled. The next step is to present the project to Council for consideration.

H. MONTHLY GUEST SPEAKERS

Chair Cook

No updates to report.

I. MORGAN HILL UNIFIED SCHOOL DISTRICT

**Commissioner Boyd** 

No updates to report.

**Commissioner Anderson** 

#### **CONSENT CALENDAR**

COMMISSIONER ANDERSON MADE A MOTION TO APPROVE THE MARCH 12, 2007 MEETING MINUTES. COMMISSIONER SALAH SECONDED THE MOTION; WHICH CARRIED WITH THE FOLLOWING VOTES: YES: BOYD, BRIOT-CONNOLLY, SALAH, ANDERSON; NO: NONE; ABSTAIN: COOK AND SHEM-TOV; ABSENT: DILLMAN

#### **BUSINESS**

1. LCAC STRUCTURE, POLICY AND PROCEDURES Chair Cook **Recommended Action:** Discuss presentation to Council and confirm date.

IN PROGRESS. NO ACTION TAKEN.

### 2. FY 07/08 LCAC WORKPLAN

Chair Cook

Recommended Action: Approve FY 07/08 LCAC Workplan for submission to Ad Hoc Committee (Mayor and Mayor Pro Tem).

COMMISSIONER SALAH MADE A MOTION TO APPROVE THE FY 2007/08 LCAC WORKPLAN. COMMISSIONER ANDERSON SECONDED THE MOTION; WHICH CARRIED WITH THE FOLLOWING VOTES: YES: BOYD, BRIOT-CONNOLLY, COOK, SALAH, ANDERSON, AND SHEM-TOV; NO: NONE; ABSTAIN: NONE; ABSENT: **DILLMAN** 

# **REQUESTS FOR FUTURE ITEMS**

MARIE-CHRISTINE WILL BE ABSENT IN MAY

#### **ANNOUCEMENTS**

• CLA/CSLA Library Legislative Day in Sacramento: April 18, 2007

# **ADJOURNMENT**

Meeting adjourned at 8:20 PM to next monthly meeting on May 14, 2007 at 7:00 p.m. at City Hall Council Chambers.